

City of Tulsa

Engineering Services  
Department  
Henry Som de Cerff

# Table of Contents

## Doing Business with the City of Tulsa

- TUL-9280 <https://www.cityoftulsa.org/media/14663/tul-9280-october-2020.pdf>
- SBE Forms [www.cityoftulsa.org/sbe](http://www.cityoftulsa.org/sbe)
- Contractor Pre-qualification <https://www.cityoftulsa.org/media/18027/revised-new-contractors-prequalification-application-lines-5-11-2021.pdf>

## Consultant Selections

## Quarterly Report FY22

## Improve Our Tulsa 2019

# Doing Business with the City of Tulsa

## Engineering, Architecture, Landscape Architecture, and Land Surveying

### Architect – Engineer and Related Services Questionnaire

Submit form to [atune@cityoftulsa.org](mailto:atune@cityoftulsa.org)

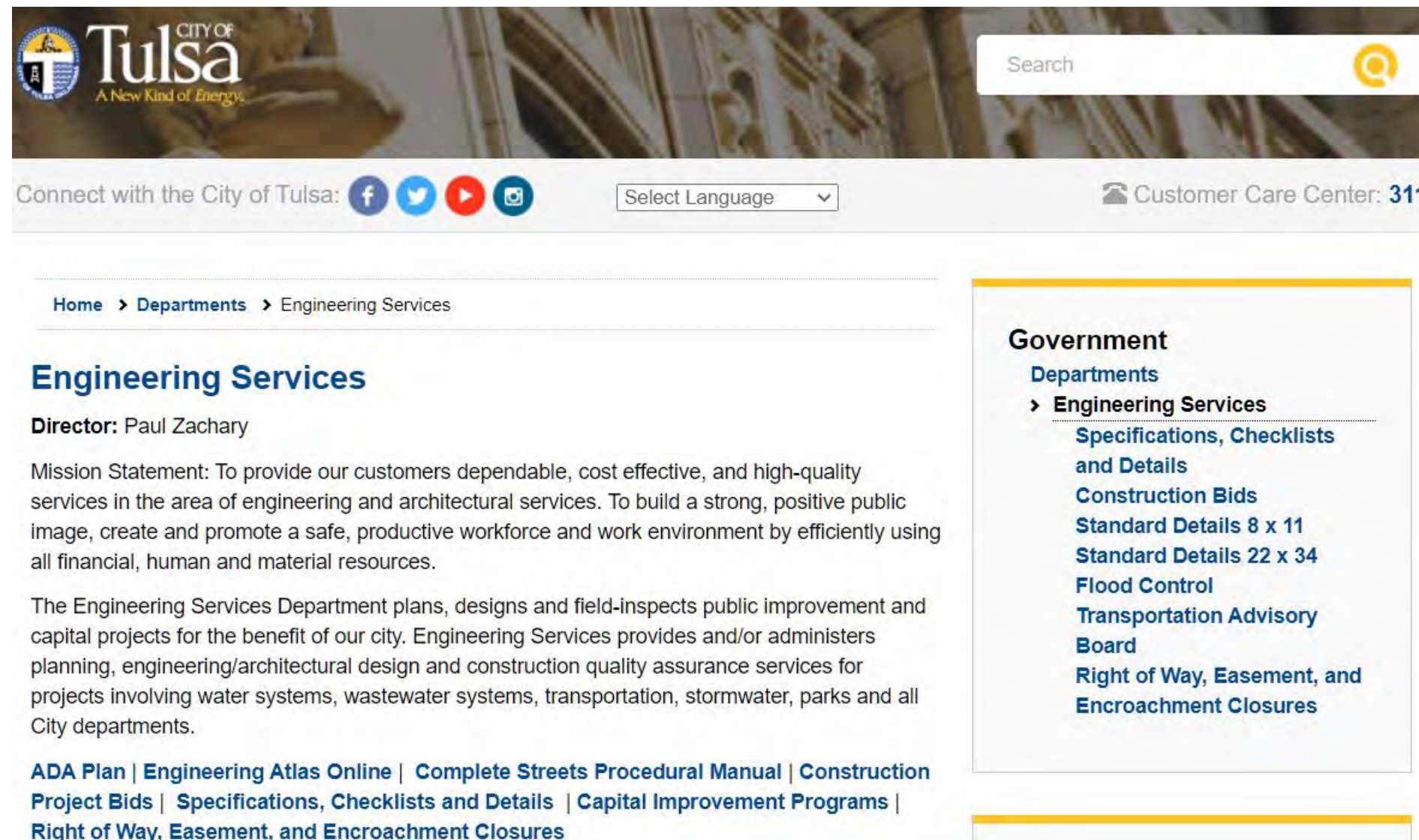
Questions? Call Angie Tune at (918) 596-7355

Architect – Engineer and Related Services Questionnaire TUL 9280		1. Firm Name / Business Address:		2. Year Present Firm Established:		3. Date Prepared:	
<p><b>Purpose</b> The policy of the City of Tulsa, in procuring architectural, engineering, and related professional services, is to encourage firms lawfully engaged in the practice of those professions to submit annually a statement of qualifications and performance data. TUL 9280, "Architect – Engineer and Related Services Questionnaire" is provided for that purpose. Interested A - E firms (including new, small, and/or minority firms) should complete and file TUL 9280 with each City Department for which the A - E is qualified to perform services. The Department head for each proposed project shall evaluate these qualification resumes, together with any other performance data on file or requested by the Department, in relation to the proposed project. The TUL 9280 may be used as a basis for selecting firms for discussions, or for screening firms preliminary to inviting submission of additional information.</p> <p><b>Definitions</b> "ARCHITECT – ENGINEER AND RELATED SERVICES" are those professional services associated with research, development, design and construction, alteration, or repair of real property, as well as incidental services that members of these professions and those in their employ may logically or justifiably perform, including studies, investigations, surveys, evaluations, consultations, planning, programming, conceptual designs, plans and specifications, cost estimates, inspections, shop drawing reviews, sample recommendations, preparation of operating and maintenance manuals, and other related services.</p> <p>"PARENT COMPANY" is that firm, company corporation, association or conglomerate which is the major stockholder or highest tier owner of the firm completing this questionnaire; i.e. Firm A is owned by Firm B which is, in turn, a subsidiary of Corporation C. The "parent company" of Firm A is Corporation C.</p>		<p>"PRINCIPALS" are those individuals in a firm who possess legal responsibility for its management. They may be owners, partners, corporate officers, associates, administrators, etc.</p> <p>"DISCIPLINE", as used in this questionnaire, refers to the primary technological capability of individuals in the responding firm. Possession of an academic degree, professional registration, certification, or extensive experience in a particular field of practice normally reflects an individual's primary technical discipline.</p> <p>"JOINT VENTURE" is a collaborative undertaking by two or more firms or individuals for which the participants are both jointly and individually responsible.</p> <p>"CONSULTANT", as used in this questionnaire, is a highly specialized individual or firm having significant input and responsibility for certain aspects of a project and possessing unusual or unique capabilities for assuring success of the finished work.</p> <p>"PRIME" refers to that firm which may be coordinating the concerted and complementary inputs of several firms, individuals or related services to produce a completed study or facility. The "prime" would normally be regarded as having full responsibility and liability for quality of performance by itself as well as by subcontractor professionals under its jurisdiction.</p> <p>"BRANCH OFFICE" is a satellite, or subsidiary extension, of a headquarters office of a company, regardless of any differences in name or legal structure of such a branch due to local or state laws. "Branch offices" are normally subject to the management decisions, bookkeeping, and policies of the main office.</p>		<input type="checkbox"/> Parent Company <input type="checkbox"/> Branch Office		4. Type of Ownership: 4a. Minority Owned <input type="checkbox"/> Yes <input type="checkbox"/> No	
		5. Name of Parent Company, if any:		5a. Former Firm Name(s), if any, and Year(s) Established:		10FEB06	
6. Names of not more than Two Principals to Contact: Title / Telephone / E-mail Address 1) 2)							
7. Present Offices: City / State / Telephone / No. Personnel Each Office						7a. Total Personnel <u>0</u>	
8. Personnel by Discipline :							
<input type="checkbox"/> Administrative <input type="checkbox"/> Architects <input type="checkbox"/> Chemical Engineers <input type="checkbox"/> Civil Engineers <input type="checkbox"/> Construction Inspectors <input type="checkbox"/> Draftsmen <input type="checkbox"/> Ecologists <input type="checkbox"/> Economists		<input type="checkbox"/> Electrical Engineers <input type="checkbox"/> Estimators <input type="checkbox"/> Geologists <input type="checkbox"/> Hydrologists <input type="checkbox"/> Interior Designers <input type="checkbox"/> Landscape Architects <input type="checkbox"/> Mechanical Engineers <input type="checkbox"/> Mining Engineers		<input type="checkbox"/> Oceanographers <input type="checkbox"/> Planners: Urban/Regional <input type="checkbox"/> Sanitary Engineers <input type="checkbox"/> Soils Engineers <input type="checkbox"/> Specification Writers <input type="checkbox"/> Structural Engineers <input type="checkbox"/> Surveyors <input type="checkbox"/> Transportation Engineers		<input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed <input type="checkbox"/> Other: Fill in as needed	
9. Summary of Professional Services Fees Received: (insert index number)				Last 5 Years (most recent year first)		Ranges of Professional Services Fees INDEX	
		20__		20__		20__	
Direct City of Tulsa contract work		___		___		___	
All other domestic work		___		___		___	
1. LESS THAN \$100,000    5. \$1 million to \$2 million 2. \$100,000 to \$250,000    6. \$2 million to \$5 million 3. \$250,000 to \$500,000    7. \$5 million to \$10 million 4. \$500,000 to \$1 million    8. \$10 million or greater							

# Doing Business with the City of Tulsa

Requests for Letter of Interest and Statement of Qualifications can be found on the City of Tulsa website at the following link:

<https://www.cityoftulsa.org/government/departments/engineering-services/>



The screenshot shows the City of Tulsa website's Engineering Services page. At the top left is the City of Tulsa logo with the tagline "A New Kind of Energy". To the right is a search bar. Below the logo are social media icons for Facebook, Twitter, YouTube, and Instagram, along with a "Select Language" dropdown menu and a "Customer Care Center: 311" contact number. The main content area features a breadcrumb trail: "Home > Departments > Engineering Services". The page title is "Engineering Services" with the Director, Paul Zachary, listed below. A mission statement follows, describing the department's goal to provide dependable, cost-effective, and high-quality services. A detailed description of the department's responsibilities is provided, including planning, design, and construction quality assurance for various city projects. At the bottom, a list of links includes "ADA Plan", "Engineering Atlas Online", "Complete Streets Procedural Manual", "Construction Project Bids", "Specifications, Checklists and Details", "Capital Improvement Programs", and "Right of Way, Easement, and Encroachment Closures". A sidebar on the right titled "Government" lists "Departments" and "Engineering Services" with a list of sub-links: "Specifications, Checklists and Details", "Construction Bids", "Standard Details 8 x 11", "Standard Details 22 x 34", "Flood Control", "Transportation Advisory Board", and "Right of Way, Easement, and Encroachment Closures".

**City of Tulsa**  
A New Kind of Energy

Search

Connect with the City of Tulsa: [f](#) [t](#) [y](#) [i](#) Select Language ▼ Customer Care Center: 311

Home > Departments > Engineering Services

## Engineering Services

**Director:** Paul Zachary

**Mission Statement:** To provide our customers dependable, cost effective, and high-quality services in the area of engineering and architectural services. To build a strong, positive public image, create and promote a safe, productive workforce and work environment by efficiently using all financial, human and material resources.

The Engineering Services Department plans, designs and field-inspects public improvement and capital projects for the benefit of our city. Engineering Services provides and/or administers planning, engineering/architectural design and construction quality assurance services for projects involving water systems, wastewater systems, transportation, stormwater, parks and all City departments.

[ADA Plan](#) | [Engineering Atlas Online](#) | [Complete Streets Procedural Manual](#) | [Construction Project Bids](#) | [Specifications, Checklists and Details](#) | [Capital Improvement Programs](#) | [Right of Way, Easement, and Encroachment Closures](#)

**Government**  
Departments  
> **Engineering Services**  
Specifications, Checklists and Details  
Construction Bids  
Standard Details 8 x 11  
Standard Details 22 x 34  
Flood Control  
Transportation Advisory Board  
Right of Way, Easement, and Encroachment Closures

# Doing Business with the City of Tulsa

## Small Business Enterprise (SBE) Program Application

Email: [SBE@cityoftulsa.org](mailto:SBE@cityoftulsa.org)

Questions? Call Rachel Strassberger at (918) 576-5681

To be considered for SBE Certification, your small business must:

1. Have been operational for at least one year prior to application.
2. Have annual sales volume (averaged over the previous three years) of less than \$3 million or construction income of less than \$5 million (business who operates heavy machinery).
3. Be a for-profit business, independently owned with a physical address in one of the following counties: Tulsa, Osage, Rogers, Pawnee, Wagoner, Creek, or Okmulgee.
4. Have the capacity to perform work independently or as a subcontractor relative to its field of operation, and where required, have a license or certificate issued in his or her name.
5. Be owned by a person able to work in the U.S. legally.

# Doing Business with the City of Tulsa

## Small Business Enterprise (SBE) Program Application

To become a Certified SBE access the application, visit the City of Tulsa's SBE site at:

[www.cityoftulsa.org/sbe](http://www.cityoftulsa.org/sbe)

To complete the application, you will need the following documents:

1. Verification of Place of Business (ex. lease, deed, property tax bill, etc.)
2. Verification of Revenues (federal tax return)
3. State of Oklahoma Certification of Incorporation

# Consultant Selections

Special Projects – 2

Stormwater – 1

Transportation – 24

Wastewater – 1.5

Water – 0.5

# Consultant Selections

- **Stormwater:**

- Operations Building Expansion - \$50,000

- **Transportation (Assignments):**

- 14 – Maintenance Zone Rehabilitation Projects
- 6 – Arterial Rehabilitation Projects
- 3 – Arterial Intersection Projects
- 1 – Arterial Widening Projects
- Total allocation value of \$6,940,000



# Consultant Selections

- **Special Projects:**

- Fred Johnson Park – \$300,000
- Carl Smith Sewage Treatment Lagoon – \$70,000

- **Wastewater:**

- Haikey Creek Lift Station Phase 4 – \$286,000
- Arc-Flash – \$453,000

- **Water:**

- Arc-Flash – \$74,000

# Doing Business with the City of Tulsa

## Contractor Prequalification Application

Submit forms to:

[ContractAdmin@cityoftulsa.org](mailto:ContractAdmin@cityoftulsa.org)

Questions?

Call (918) 596-9406



### APPLICATION FOR CONTRACTOR PREQUALIFICATION CERTIFICATE

**NOTE:** Prequalification is not required to do work for the City of Tulsa for Public Improvement Contracts that are less than \$250,000.00

#### APPLICANT'S STATEMENT OF EXPERIENCE AND EQUIPMENT

Applicant (Show Complete Legal Name):		<input type="checkbox"/> An Individual <input type="checkbox"/> A Partnership <input type="checkbox"/> A Corporation <input type="checkbox"/> Limited Liability Company													
Address:															
City:	State:	Zip:													
Telephone Number:	Current Prequalification Certificate No. (If applicable):	Applicant's Fiscal Year:													
Contact Person:	Title:	E-mail Address:	Telephone Number:												
Preparer:	Title:	E-mail Address:	Telephone Number:												
How many years has your organization been in business under your present business name? _____															
<b>Please check the appropriate classification box(es):</b> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">Class or classes of work for which you are applying: <small>(For contracts exceeding \$250,000.00 unless otherwise specified)</small></th> <th style="text-align: right;">Amount of Filing Fees <small>(if applying for more than one class only \$225.00 due)</small></th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> A - Any and all contracts <i>(Must show experience in all categories to qualify)</i></td> <td style="text-align: right;">\$225.00</td> </tr> <tr> <td><input type="checkbox"/> B - Building Construction</td> <td style="text-align: right;">\$225.00</td> </tr> <tr> <td><input type="checkbox"/> C - Paving and Bridge Construction</td> <td style="text-align: right;">\$225.00</td> </tr> <tr> <td><input type="checkbox"/> D - Utility Construction</td> <td style="text-align: right;">\$225.00</td> </tr> <tr> <td><input type="checkbox"/> S - General/Specialty Construction</td> <td style="text-align: right;">\$225.00</td> </tr> </tbody> </table> <p><i>Note:</i> Classification "E" is no longer applicable.</p>				Class or classes of work for which you are applying: <small>(For contracts exceeding \$250,000.00 unless otherwise specified)</small>	Amount of Filing Fees <small>(if applying for more than one class only \$225.00 due)</small>	<input type="checkbox"/> A - Any and all contracts <i>(Must show experience in all categories to qualify)</i>	\$225.00	<input type="checkbox"/> B - Building Construction	\$225.00	<input type="checkbox"/> C - Paving and Bridge Construction	\$225.00	<input type="checkbox"/> D - Utility Construction	\$225.00	<input type="checkbox"/> S - General/Specialty Construction	\$225.00
Class or classes of work for which you are applying: <small>(For contracts exceeding \$250,000.00 unless otherwise specified)</small>	Amount of Filing Fees <small>(if applying for more than one class only \$225.00 due)</small>														
<input type="checkbox"/> A - Any and all contracts <i>(Must show experience in all categories to qualify)</i>	\$225.00														
<input type="checkbox"/> B - Building Construction	\$225.00														
<input type="checkbox"/> C - Paving and Bridge Construction	\$225.00														
<input type="checkbox"/> D - Utility Construction	\$225.00														
<input type="checkbox"/> S - General/Specialty Construction	\$225.00														
Years of experience your organization has had as a General Contractor		General Contractor: _____													
Years of experience your organization has had as a Contractor or Sub-contractor		Contractor: _____ Sub-Contractor: _____													
Describe type of work that you are equipped to perform as a contractor.															

Quarterly Report FY23  
July 1, 2022 – June 30, 2023

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SUMMARY: BY QUARTER	VALUE
TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2022 (FIRST QUARTER)	\$96,718,420.10
TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2022 (SECOND QUARTER)	\$25,954,248.70
TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2023 (THIRD QUARTER)	\$38,712,400.00
TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2023 (FOURTH QUARTER)	\$5,801,000.00
TOTAL PROJECTS IN FY22-23	\$167,186,068.80

<b>DISCIPLINE</b>	<b>FIRST QUARTER VALUE</b>	<b>FIRST QUARTER COUNT</b>
<b>Water</b>	<b>\$2,099,420.10</b>	<b>1</b>
<b>Wastewater</b>	<b>\$36,408,000.00</b>	<b>14</b>
<b>Special Projects</b>	<b>\$2,580,000.00</b>	<b>6</b>
<b>Transportation</b>	<b>\$52,731,000.00</b>	<b>17</b>
<b>Stormwater</b>	<b>\$2,900,000.00</b>	<b>4</b>
<b>Total</b>	<b>\$96,718,420.10</b>	<b>42</b>

Project Name	Budgeted Amount	Planned Advertisement Date
<b>WATER - Cheryl Wilson</b>		
<b>2" Waterline Replacement Citywide</b>	<b>\$2,099,420.10</b>	<b>August-22</b>
<b>2" Waterline Replacement Citywide</b>	<b>\$2,400,748.70</b>	<b>November-22</b>
<b>2" Waterline Replacement Citywide</b>	<b>\$2,103,400.00</b>	<b>January-23</b>
<b>Eucha Dam Anchoring</b>	<b>\$17,000,000.00</b>	<b>January-23</b>
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2022 (FIRST QUARTER)</b>	<b>\$2,099,420.10</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2022 (SECOND QUARTER)</b>	<b>\$2,400,748.70</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2023 (THIRD QUARTER)</b>	<b>\$19,103,400.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2023 (FOURTH QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$23,603,568.80</b>	

Project Name	Budgeted Amount	Planned Advertised Date
<b>WASTEWATER - Aaron Johnson</b>		
Upper Coal Contract 5	\$5,300,000.00	July-22
Northgate LS Relief	\$2,100,000.00	July-22
Concrete Pipe Rehab, Contract 12	\$2,000,000.00	July-22
Jones Douglas Relief (91-N)	\$4,342,000.00	July-22
46th & Lewis Unsewered Area	\$2,000,000.00	July-22
Turley Interceptor, Phase 1	\$1,000,000.00	July-22
Crow Creek, Section 3	\$4,425,000.00	August-22
Concrete Pipe Rehab, Contract 11	\$2,000,000.00	August-22
11th Street Acres Unsewered Area, Contract 1	\$2,500,000.00	August-22
11th Street Acres Unsewered Area, Contract 2	\$3,150,000.00	September-22
Southridge Unsewered Area	\$2,000,000.00	September-22
Hensen Addition Unsewered Area	\$400,000.00	September-22
Central Business District	\$4,000,000.00	September-22
Coal Creek, 103N, Parallel Interceptor	\$1,191,000.00	September-22
NS Digester Repair, Phase 2	\$250,000.00	October-22
Concrete Pipe Rehab, Contract 14	\$2,374,500.00	October-22
11th Street Acres Unsewered Area, Contract 2	\$3,150,000.00	October-22

Project Name	Budgeted Amount	Planned Advertised Date
<b>WASTEWATER - Aaron Johnson</b>		
Joe Creek SRP	\$6,154,000.00	November-22
Kingston / West Bank LS Rehab	\$3,000,000.00	November-22
NS Switchgear	\$5,000,000.00	February-23
Crow Creek, Section 4	\$5,801,000.00	April-23
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2022 (FIRST QUARTER)</b>	\$36,408,000.00	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2022 (SECOND QUARTER)</b>	\$14,928,500.00	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2023 (THIRD QUARTER)</b>	\$5,000,000.00	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2023 (FOURTH QUARTER)</b>	\$5,801,000.00	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	\$62,137,500.00	



Project Name	Budgeted Amount	Planned Advertised Date
<b>SPECIAL PROJECTS - Marsha Hinds</b>		
<b>PAC Stage Floor</b>	<b>\$300,000.00</b>	<b>July-22</b>
<b>Tulsa Parks Department McClure Park Plunge Pool</b>	<b>\$450,000.00</b>	<b>July-22</b>
<b>Electronic Maintenance Facility Roof Replacement</b>	<b>\$530,000.00</b>	<b>August-22</b>
<b>Fire Station No. 23 Roof Replacement</b>	<b>\$350,000.00</b>	<b>August-22</b>
<b>Fire Station No. 25 Roof Replacement</b>	<b>\$350,000.00</b>	<b>August-22</b>
<b>PAC Office Remodel</b>	<b>\$600,000.00</b>	<b>Sep-22</b>
<b>56th &amp; Garnett - TMUA Roof Replacement</b>	<b>\$500,000.00</b>	<b>October-22</b>
<b>1712 Newblock Roof Replacement</b>	<b>\$360,000.00</b>	<b>January-23</b>
<b>Mohawk Station Roof Replacement</b>	<b>\$185,000.00</b>	<b>January-23</b>
<b>ADA Improvements for City Facilities-Police Courts</b>	<b>\$700,000.00</b>	<b>January-23</b>
<b>TPD Heliport-Helicopter Hanger</b>	<b>\$4,000,000.00</b>	<b>February-23</b>
<b>ADA Hunter Park</b>	<b>\$250,000.00</b>	<b>February-23</b>
<b>Woodward Park</b>	<b>\$3,600,000.00</b>	<b>March-23</b>
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2022 (FIRST QUARTER)</b>	<b>\$2,580,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2022 (SECOND QUARTER)</b>	<b>\$500,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2023 (THIRD QUARTER)</b>	<b>\$9,095,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2023 (FOURTH QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$12,175,000.00</b>	

Project Name	Budgeted Amount	Planned Advertisement Date
<b>TRANSPORTATION - Doug Helt</b>		
Maintenance Zone 4021	\$4,500,000.00	July-22
Maintenance Zone 5046	\$7,000,000.00	July-22
Maintenance Zone 9051	\$1,400,000.00	July-22
Maintenance Zone 5047 - North	\$6,872,000.00	July-22
Maintenance Zone 5047 - South	\$2,500,000.00	July-22
Maintenance Zone 3081	\$740,000.00	July-22
Maintenance Zone 4030	\$880,000.00	July-22
Maintenance Zone 7060	\$890,000.00	July-22
36th St. N. - Mingo Rd. to Hwy 169	\$4,739,000.00	August-22
Utica Ave - Pine to Admiral	\$2,700,000.00	August-22
2037B0232A Bridge 232A on 57th West Ave, 0.20 miles North of 31st St. S	\$600,000.00	August-22
Maintenance Zone 3010 - REBID	\$6,000,000.00	September-22
Sheridan Rd. - Apache St. to Pine St.	\$1,330,000.00	September-22
15th Street - Lewis to Harvard	\$3,000,000.00	September-22
21st St. - Yale Ave. to Sheridan Rd.	\$2,640,000.00	September-22
Maintenance Zone - 4067 - Phase 2	\$2,500,000.00	September-22
Maintenance Zone 8063 South	\$4,440,000.00	September-22
Charles Page Blvd - 33rd West Ave to 25th West Ave	\$1,500,000.00	October-22

Project Name	Budgeted Amount	Planned Advertisement Date
<b>TRANSPORTATION - Doug Helt</b>		
Utica Ave. - 11th St. to 15th St. & 11th and Utica Ave. Intersection	\$2,200,000.00	October-22
Harvard Ave. - 41st St. to 51st St.	\$2,325,000.00	November-22
Peoria Ave. - 11th St. to 21st St. & 21st and Peoria Ave. Intersection	\$2,964,000.00	March-23
Maintenance Zone 9038	\$800,000.00	March-23
Apache St. - Peoria Ave. to Lewis Ave.	\$3,700,000.00	September-23
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2022 (FIRST QUARTER)</b>	\$52,731,000.00	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2022 (SECOND QUARTER)</b>	\$6,025,000.00	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2023 (THIRD QUARTER)</b>	\$3,764,000.00	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2023 (FOURTH QUARTER)</b>	\$0.00	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	\$62,520,000.00	

<b>Project Name</b>	<b>Budgeted Amount</b>	<b>Planned Advertisement Date</b>
<b>STORMWATER - Brooke Caviness</b>		
<b>Owen Park Pond</b>	<b>\$250,000.00</b>	<b>July-22</b>
<b>Hunter's Pointe Detention Pond</b>	<b>\$1,300,000.00</b>	<b>July-22</b>
<b>108th &amp; Louisville Channel Improvement</b>	<b>\$250,000.00</b>	<b>August-22</b>
<b>Audubon Creek Channel Rehabilitation</b>	<b>\$1,100,000.00</b>	<b>August-22</b>
<b>Towne Center Detention Rehabilitation</b>	<b>\$800,000.00</b>	<b>October-22</b>
<b>Woodward Park Culvert Replacement</b>	<b>\$800,000.00</b>	<b>November-22</b>
<b>67th and Birmingham Storm Sewer Extension</b>	<b>\$500,000.00</b>	<b>November-22</b>
<b>Peary Creek Rehabilitation</b>	<b>\$1,000,000.00</b>	<b>March-23</b>
<b>N Toledo Bridge Replacement</b>	<b>\$750,000.00</b>	<b>March-23</b>
<b>TOTAL PROJECTS TO ADVERTISE JULY, AUGUST, AND SEPTEMBER, 2022 (FIRST QUARTER)</b>	<b>\$2,900,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE OCTOBER, NOVEMBER, AND DECEMBER, 2022 (SECOND QUARTER)</b>	<b>\$2,100,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE JANUARY, FEBRUARY, AND MARCH, 2023 (THIRD QUARTER)</b>	<b>\$1,750,000.00</b>	
<b>TOTAL PROJECTS TO ADVERTISE APRIL, MAY, AND JUNE, 2023 (FOURTH QUARTER)</b>	<b>\$0.00</b>	
<b>TOTAL UPCOMING PROJECTS IN NEXT 12 MONTHS</b>	<b>\$6,750,000.00</b>	